

Witnessis of god for we han seid
Witnessis azens god. p^r he rey
side c^ht. whom he rey side not.
if deed me r^ysen not azen for
why if deed me r^ysen not azen.
nep^r c^ht roos azen / & if c^ht roos
not azen. oⁿ f^ey is v^eyⁿ / &
zit ze ben i z^on^e s^ynes / & p^rane
p^ran d^ed in c^ht. han peril
ch^hd / if in p^ris h^hf oⁿly we ben
h^op^yng^e in c^ht. we ben more
w^reth^hs p^ran alle m^e / but now
c^ht roos azen fro de^ep. p^re f^rste
f^ruyt of deed m^e for de^ep was
b^y aman. & b^y ama is azen r^y
f^ruyt fro de^ep. & as in adam al
le men de^epen. so in c^ht. alle m^e
i^hulen be q^ry^rem^pd. but ech
ma in h^hs ord^e. p^re f^rste f^ruyt
c^ht. a^fterward p^re b^en of c^ht.
p^rat b^elenet^e in p^re c^om^pg^e of c^ht.
a^fterward ane^de. w^hanne he
i^hal b^rake p^re kⁱg^dom to god
& to p^re f^ad^r. w^hane he i^hal a
v^oy^e al p^ris h^he^d. & p^ro^rer &
v^oer^tu. but it bⁱh^oney h^h to reg
ne. t^hl he p^rutte alle h^hs en^em^p
es v^und^r h^hs feet. & at p^re laste.
de^ep p^re en^em^p i^hal be dⁱst^ryed
for he h^ap m^ad s^uget alle p^ris
gⁱs v^und^r h^hs feet. & w^hane
he s^ey. alle p^ris ben s^uget
to h^h. w^hoⁿten d^oute o^ut t^a
kⁱ h^h p^rat s^uget^e alle p^ris
to h^hm. & w^hne alle p^ris ben
s^uget to h^hm. p^rane p^re s^one h^h
s^ulf i^hal be s^uget to h^h. p^r ma
de s^uget alle p^ris to h^h. p^r god
be alle p^ris in alle p^ris. e^llis
w^hat i^hulen p^re do p^rat ben b^ap
tⁱlⁱd for deed m^e. if in no w^hyle.
deede m^e r^ysen azen. w^her to b^e
p^re b^ap^tisⁱd for h^an. & w^her to

ben we in p^rerel c^hip oⁿr. **E**ch
day i d^ep for z^on^e gl^orie b^ris^en.
w^hich gl^orie i h^aue in c^ht i^hu
oⁿr l^ord. if a^fter m^a i h^aue f^ou
ten to b^ee^tis at e^fe^si. w^hat
p^rfitⁱp it to me. if deed m^e r^yse
not azen. e^te we & d^rynke we.
for we i^hule d^ep to m^ortⁱbe. i^hu
le ze be dⁱst^ryed. for p^ruel s^pe
ch^hs dⁱst^ryen g^ood p^re w^his. a w^ha
ke ze n^ut m^e. & i^hule ze s^yne for
s^ui men h^an i^gno^rance of god.
but to r^en^ece^re. i s^pe^ke to z^on.
But s^ui m^a s^ey h^ou i^hulen
deed m^e r^yse azen. oⁿ in w^hat
m^an b^ody i^hulen p^re c^ome. v^u
w^hyle m^an. p^rat p^ris p^rou s^olⁱst
is not q^ry^rem^pd. but it d^ep f^rst
& p^rat p^ris p^rou s^olⁱst. p^r s^olⁱst
not p^re b^ody p^ris to c^ome. but a
n^atⁱd c^orn as of w^hete o^r of s^u
o^pe^r s^eedis. & god z^yuey to it
a b^ody as he w^ole. & to e^th of s^ee
dis a p^rre b^ody. not e^th f^le^uth. **S**
is p^re s^ame f^le^uth. but oⁿ is of
m^e. aⁿo^p is of b^ee^tis. aⁿo^p is of
b^riddⁱs. aⁿo^p is of f^ul^lh^hs. & he
n^en^ly b^od^yes ben. & e^rp^ely b^o
d^yes ben. but oⁿ gl^orie is of he
n^ely b^od^yes. & aⁿo^p is of e^rp^e
ly. aⁿo^p d^ereⁿe^lle is of p^re s^u
ne. aⁿo^p d^ereⁿe^lle is of p^re m^oue.
& aⁿo^p d^ereⁿe^lle is of f^le^uth.
and a f^le^uth d^yu^llⁱp f^ro a f^le^uth.
in d^ereⁿe^lle. & so p^re azen r^ylig
of deed men. it is s^olⁱst in c^orn
c^orn. it i^hal r^yse in c^orn. i^hal
r^yse in gl^orie. it is s^olⁱst in f^le^uth
m^ote. it i^hal r^yse in v^oer^tu. it
is s^olⁱst a b^ee^tly b^ody. it i^hal r^yse
a s^pu^al b^ody. if p^r is a b^ee^tly b^ody.
p^r is al^lo a s^pu^al b^ody. as it is

W^hat p^re f^rste m^a adam was
m^ad into a b^ou^le h^hng^e. p^re laste
adam into a s^pu^al q^ry^rem^pd.
but p^re f^rste is not p^rat p^rat is
s^pu^al. but p^rat p^r is b^ee^tly. a^ft^r
ward. p^rat p^r is s^pu^al. p^re f^r
de m^an of e^rp^e. is e^rp^ely. p^re
s^ec^ude m^a of h^eu^ene. is h^eu^en
l^hch. s^uch as p^re e^rp^ely m^a is. hⁱ
che ben p^re e^rp^ely m^a. & s^uch as
p^re h^eu^en^ly m^a is. s^uche ben al
lo p^re h^eu^en^ly m^a. p^r f^or as we h^an
b^ou^le p^re y^mage of p^re e^rp^ely m^a.
bere we al^lo p^re y^mage of p^re h^e
n^ely b^ris^en. i s^ey p^ris p^ris. p^rat
f^le^uth & b^lood m^ou^l not w^elde p^re
kⁱg^dom of god. n^ep c^ornⁱc^ouⁱ
i^hal w^elde v^unc^ornⁱc^ouⁱ. lo i s^ey
to z^on. p^ris of h^oly p^ris. & al
le we i^hulen r^yse azen. but not
alle we i^hulen be ch^angⁱd. in a
m^omet in p^re t^ris^pu^al^hng of an
p^re in p^re laste t^ris^pe. for p^re t^r
p^re i^hal s^ou^re. & deed m^e i^hulen
r^yse azen w^hoⁿte c^ornⁱc^ouⁱ. &
we i^hulen be ch^angⁱd. for it bⁱh^o
ney p^ris in c^ornⁱc^ouⁱ p^ris to d^o
p^re v^unc^ornⁱc^ouⁱ. & p^ris de^edly p^ris
to p^rutte a^we^y v^unc^ornⁱc^ouⁱ. but
w^hne p^ris de^edly p^ris i^hal d^op^e
v^unc^ornⁱc^ouⁱ. p^rane i^hal p^re w^ord
be d^on p^rat is w^hat. de^ep is s^opⁱ
up in v^unc^ornⁱc^ouⁱ. de^ep w^her is p^ris v^u
t^orie. de^ep w^her is p^ris p^ris. but
p^re p^ris of de^ep. is s^yne. & p^re s^y
of s^yne. is p^re l^oue. but do we p^a
kⁱgⁱs to god. p^rat z^af to us v^unc^o
rⁱe. b^y oⁿr l^ord i^hu c^ht. p^rore m^y
d^ereⁿe^lle b^ris^en. be ze f^rid^ef^ast
& v^unc^ornⁱc^ouⁱ. b^eyⁿge p^rent^en^on
s^em w^ork of p^re l^ord eⁿm^ore wⁱ
t^yng^e p^ris t^ran^el is not i^hel
in p^re l^ord. **C**. 26. 11.

But of p^re g^adⁱngⁱs of m^o
ney p^rat ben m^ad into s^epⁿ
tis. as i o^rd^eyⁿe^de in p^re
ch^hrch^hs of g^al^ath^e. so al^lo do ze
o^day of p^re w^oke. e^th of z^on k^ep^e
at h^hm sⁱlf. k^epⁱge p^rat p^r p^ris
to h^h. p^r w^hane i c^ome p^re g^adⁱ
gis b^e not m^ad. and w^hne i i^hal
be p^rent. w^hne m^e ze p^rent. i
i^hal s^ende h^em b^y e^pis^tl^hs to be
p^re oⁿr g^race into i^hu. p^r if it be
w^ork. p^r al^lo i go. p^re i^hulen go
w^h me. but i i^hal c^ome to z^on.
w^hne i i^hal p^alle b^y m^ac^ed^on^ye.
for w^h i i^hal p^alle b^y m^ac^ed^on^ye.
but p^au^et^ur. i i^hal dⁱvelle at z^on.
o^r al^lo dⁱvelle p^re w^hnt^r. p^r & ze le
de me w^hidⁱr eⁿ i i^hal go. & i
w^ole not now se z^on in m^y p^all^h
for i h^op^e to dⁱvelle w^h z^on a w^h
le. if p^re l^ord i^hal s^uff^re. but i i^h
al dⁱvelle at e^fe^si. t^hl to w^hl^ontⁱ
de. for a g^reet d^oze. & an o^pyn is
o^pen^yd to me. & m^an^y a^du^er^sari
es. & if t^ym^oth^e c^ome. se ze p^rat
he be w^hoⁿte d^re^de w^h z^on. for
he w^ork^hp p^re w^ork of p^re l^ord. as
i p^rore no m^a dⁱspⁱle h^h. but le
de ze h^h f^or in p^ees. p^r he c^ome
to me. for i a^bide h^h w^h b^ris^en
but b^ris^en. i m^ake k^uowⁱ to
z^on of a^pol^lo. p^r i p^rep^ed^e h^h m^o
che. p^r he i^hulde c^ome to z^on w^h
b^ris^en. but it was not h^hs w^hlle.
to c^ome now. but he i^hal c^ome.
w^hne he i^hal h^aue l^ey^ser. **I** i^hal
be ze & f^ronde ze in p^re f^ey. do ze
m^aly. & be ze c^onf^ortⁱd in p^re l^ord.
& be alle z^on^r p^ris don in ch^ari
te. & b^ris^en. i bⁱle^tche z^on. ze k^uo
we p^re l^ous of s^te^ph^an. & of f^or^tu
n^atⁱ. & a^cu^ri. for p^re ben p^re f^r
de f^ruytⁱs of a^ca^ye & into m^y

vis Stephanus
a Roman